

This booklet has been created to spread the word that "We the People" body politic is needed again. We need to stand up and peacefully retake our country from those who wish to do us all harm.

***"Libertas est cum quisque quod velit faciat modo secundum leges, bonas, communi consensus latas, certas præfinitas, apertas. (LOFFT, 342.)***

— Liberty is the privilege of doing what one pleases, subject to certain good, predetermined laws, enacted by common consent".  
(Peloubet 1254)



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# What Was Taught?

Common life living was the way of life for 100's of years, or should I say, for the people living in the New World Colonies. Their way of life is what the forefathers were trying to capture, using words on parchment, in the new constitution for the united States of America.

Life was based on the morale assembly of the colonists' and each person's own reputation.

We were taught a version of government that is almost accurate, but not quite true. In school, the structure we learned placed the authority of government in the marble halls of distant capitols, arranged in a tidy hierarchy that looked something like this:

1. Federal government
2. State government
3. County government
4. Local government
5. and finally, we the people — last.

You and I both know that something just didn't feel right? How can we find the truth? Let's return to the founding document that "We the People" put into action, it's called:

"*The Constitution*" — (below is the Preamble)

**"We the People** of the United States, in Order to form a more perfect Union, establish Justice, insure domestic Tranquility, provide for the common defence, promote the general Welfare, and secure the Blessings of Liberty to ourselves and our Posterity, do ordain and establish this Constitution for the United States of America".

Notice who comes first, in bold letters: "We the People". That means the people are not the last level of government — we are the first. Followed by "in Order to form", there it is WE (our ancestors) formed and made this thing happen. The government did not exist until we (our ancestors) created it through this document.

Many of the signers hesitated to ratify the Constitution because they feared it did not protect the people enough. So the framers returned to the table and created the "Bill of Rights" — protections written specifically for the living person, those on the land, known as "Man".

Why does this distinction matter? In law, the word "person", "man" or "woman" does not always mean what many believe as a living human being. According to Black's Law Dictionary sixth edition, "person" can include corporations, partnerships, governments, trustees, minors, universities, unborn children, and more.

Our rights under the "Bill of Rights" were designed to protect us — the people — from government overreach. Yet we the people have allowed those rights to be eroded by failing to stand up for our God-given liberties.

We tell ourselves that it would be OK to lose a few of our rights; after all, the world is a very dangerous place to live in. We tell ourselves this story to soothe the sting of our own choices at the ballot box. A little extra "safety" couldn't hurt... or so we'd like to believe.

Benjamin Franklin once said;

***"Those who would give up essential liberty, to purchase a little temporary safety, deserve neither liberty nor safety".***

## **Discovered, a Fourth Branch of Government**

Here's a truth many have never encountered. In 1992, Justice Antonin Scalia, writing for the majority in *United States v. Williams*, affirmed that the American grand jury is not an arm of the judiciary, the executive, or the legislature. It stands alone — an institution anchored in the people.

Under common law, the grand jury operates as a de facto fourth branch of government, administered by citizens themselves. Its authority springs from the Bill of Rights, a powerful reminder that ultimate sovereignty rests not in our institutions, but in the people who created them.



# Preserving Liberty

## The "People's" Responsibility

The change from a republic form of government (law based) to our present democracy (authority/majority rule) was neither loud nor sudden — it was silent, insidious, and on purpose. Many contributed to this metamorphosis or "Drift": teachers, clergy, judges, politicians, and others both in and outside of the government. And there's no need to assign blame, why you ask?

Ultimately, "We the People" must accept responsibility. We allowed both state and federal governments to seize control over our children's education, producing generations who were slowly deprived of the knowledge of freedom. **We failed** to detect the creeping perversion of our rights.

Through this slow drift into something it has become, the government stripped away the protections of common law and replaced them with statutory law — a system of manufactured rules that creates legal fictions and compels performance where none before was required. This substitution has eroded liberty and reshaped the relationship between citizen and state.

Following is case law that has rarely been taught. The states fear they'll lose control of their people. In the end, all men must decide whether they will participate in the institutions of men or not. The United States Supreme Court itself confirmed this truth when it ruled:

**"...every man is independent of all laws, except those prescribed by nature. He is not bound by any institutions formed by his fellowman without his consent".** (Cruden v. Neale, 2 N.C. 338 May Term, 1796)

Only people can have rights. Bureaucrats, in their employment capacity, are not sovereign and have no rights. Their authority is given to them by "We the People" and they are subject to the statutes of the Constitution, not we the people.

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**"The state cannot diminish rights of the people".** (Hurtado v. People of the State of California, 110 U.S. 516)

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**"If the State converts a right (liberty) into a privilege, the citizen can ignore the license and fee and engage in the right (liberty) with impunity".** (Shuttlesworth v. City of Birmingham, Alabama, 373 U.S. 262).

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Taylor v. Porter & Ford, 4 Hill 140 (N.Y. 1843), where the court explained that: **"The law of the land"** means general, public law, not ad-hoc statutes targeting individuals.

The legislature may not, by special statute, take a person's property or rights without a regular judicial trial following the course of common law.

The truth is, throughout everyday life, people everywhere rely on Common Law to live and work together. It is the natural way human beings conduct their affairs, built on mutual respect and cooperation.

Common Law guarantees horizontal equality — protection against the attempts of arbitrary rulers to force men and women into the vertical hierarchy of the State. That is why governments seek to annul Common Law through statutes, reducing free people into regimented, obedient, taxpaying servants of a ruling clique.

Extending the reach of Common Law into everyday life is, at its core, a direct challenge to government overreach. It reflects principles that politicians insist are universal, it doesn't take widespread adoption to reveal how fragile government control really is. When enough of us consistently rely on Common Law in our daily affairs, we begin to assert genuine jurisdiction over our communities and, ultimately, over ourselves.

## **Save the Republic!**

There's a sentiment behind that statement which comes from the cautionary remark attributed to Benjamin Franklin at the close of the Constitutional Convention in 1787. When asked what kind of government the delegates had created, he famously replied, "***A republic, if you can keep it***".

The system they built is fragile by design, dependent not on permanence but on vigilance, civic virtue, public engagement, it

needs us. Mr. Franklin's warning is clear; Republics don't survive on autopilot, but through determination and with a call to action. That makes it personal. It depends on your strengths, your passions, and the kind of impact you want to make.

Republics aren't self-sustaining. They require informed citizens, checks on power, and a culture that values truth, debate, and some compromise. The moment those erode, the system starts to wobble. The republic survives when ordinary people do extraordinary things in defense of it. You don't need to be loud. You just need to be present, persistent, and principled.

## **Return Society Back to "Common Law"**

To get a real handle on what has been going on inside our country author Melvin Stamper wrote a book called: "**Fruits from a Poisonous Tree**". His research is extensive, and his work provides us a foundation of understanding of the complexity of the problem (page 37 has a PDF book download link).

Accessing this book might be the most patriotic act of your life, it requires preparedness. Many will choose not to go that far; however, if you decide to stop short, that's OK. But understand this; the knowledge of what has happened to you and those you love is now imprinted in your memory, this will be hard to forget.

Knowing what little you have learned will present a challenge because you'll start to notice the flaws in our society. As the

famous saying goes, "***those who have the privilege to know have the duty to act***" attributed to Mr. Einstein, at some point you'll feel compelled to share this truth with your friends and family. When you do, speak clearly; let the truth be guided by compassion.

Along your journey, you will encounter something called Maxims (one follows this paragraph) — lawful statements akin to Proverbs in the Bible. Unlike mere sayings, Maxims are recognized as absolute truths in law, carrying immense strength and authority. They are timeless guides for those who seek to reclaim freedom under Common Law.

***"Perspiciua vera non sunt probanda.*** (Coke, Litt. 16. b.)

— Plain truths need not to be proved".

(Peloubet 1836)



# The Illusion of a Nation...

## What Is Real?

This is the reality of it all: our system often operates on layers of fiction. We see fictitious plaintiffs — [UNITED STATES] — pitted against fictitious defendants — [JOHN Q PUBLIC] — in fictitious courts, governed by non-consensual fictitious laws — [STATUTES]. These are compounded by fictitious contracts — [DEEDS OF TRUST] — created by fictitious parties, transferring fictitious property — so the question naturally arises: what is real?

To answer that, let's define a few key terms:

**De jure:** rightful entitlement or claim; by right. A condition in which all requirements of law have been fully met (Black's Law Dictionary, 6th Edition).

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**De facto:** in fact, or in practice — whether rightful or not. It describes governments, officers, or states of affairs that exist and function, but lack legitimacy. A de facto corporation, for example, operates under the appearance of legality but without true lawful foundation.

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**Real:** something that actually exists; genuine, not imagined, artificial, or false.

## **The Incorporation of a Nation** (This Really Happened)

**February of 1871**, something pivotal occurred. Our government was hijacked by men of questionable intent, and in the shadows of the 41st Congress, they incorporated our country. Many will say, "No way". Yet the record exists.

The incorporation of a nation was driven by creditors of the Civil War, on demand of repayment of those debts they knew this nation could not cash out. To appease them, leaders of the time appointed these creditors (people) into positions of financial power within the US government.

The idea that debt was the driving force is only speculation, but the incorporation is real and verifiable by looking at the Congressional record (\*\* link-page 37) and by going to Dun & Bradstreet (**DnB.com**). When there start a search — head to the global business directory by clicking the link titled "Business Directory".

Once on the directory page, in the search bar type the following title "Government of The United States". You'll now see a very large list of potentials (pages) but you can refine the search by clicking on the "Entity Type" link — "Parent/Headquarters". Once the page loads you'll see the listing with your own eyes.

You can do this with any office of your state, county and local office holders. Yes, the government incorporates the office position, weird ha? Remember earlier Black's Law Dictionary legally defines "de facto" as, "**a state of affairs which must be**

**accepted for all practical purposes, but is illegal or illegitimate".** That is the condition we now are living under, a de facto form of government.

As you step back and reflect on these truths, remember the difference between "*de jure*" and "*de facto*" it's not just academic — it defines the very reality we live under. What appears legitimate may in fact be nothing more than the "**color of law**", a system sustained by illusion and repetition.

Again, the challenge isn't just seeing through the deception — it's deciding what you're going to do with this new understanding. Our forefathers reminded us that liberty demands vigilance, and now it's our turn to live up to that responsibility.

This isn't just information, but a call to awareness: the future depends on whether we accept the unreal as reality, or reclaim what is rightfully ours.

With this all said let's get to the point of this booklet; using the power of the Republic system to give you the protections of the "Bill of Rights". But wait, there's more.

## **The Bankruptcy of our Nation** (another "No Way")

Here's more information that will make you cuckoo. The United States Congressional Record, March 17, 1993 Vol. 33, page H-1303 tells the story.

The US Corp's interest does not benefit the people but uses the people and their labor to make profit for the corporation. This US Corp works in concert with the corporate courts and banks to usurp the people's wealth.

The transfer of constitutional authority of the money over to a private foreign bank (the non-federal Federal Reserve) has devastated our lives. The crime of taking the money authority away from the People must be corrected and authority restored to a constitutional form of government so our country can heal and the people can become prosperous again.

What follows are excerpts of a speech in Congress records of March 17th, 1993, Vol 33, page H-1303, regarding the Bankruptcy of the United States, by Speaker, Representative James Traficant Jr. (Ohio), addressing the House:

"It is an established fact that the United States Federal Government has been dissolved by the Emergency Banking Act, March 9th, 1933, 48 Stat. i, Public Law 89-719; declared by President Roosevelt, as being bankrupt and insolvent.

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(House Joint Resolution) H.J.R. 192, 73rd Congress in session June 5th, 1933 . . . is the first evidence that the United States Federal Government exists today in name only.

"The receivers of the United States Bankruptcy are the International Bankers, via the United Nations, the World Bank and the International Monetary Fund . . . *adopted a new form of government known as a **Democracy**, being an established*

Socialist/Communist order under the new governor for America". Our representatives let foreign bankers change our form of government, and "We the People" let it happen.

Public Law 94-564 (H.R. 13955), enacted October 19, 1976, amended the Bretton Woods Agreements Act to allow the U.S. to accept amendments to the International Monetary Fund (IMF) Articles of Agreement, repealing the Treasury Secretary's authority to establish a new par value for the dollar. It authorized the Secretary to deal in gold and foreign exchange for IMF obligations.

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"Public Law 94-564, page 8, Section H.R. 13955 reads in part: "The U.S. Secretary of Treasury receives no compensation for representing the United States.

. . . . since the Federal United States didn't have any assets, they assigned the private property of their "economic slaves", the U.S. Citizen, as collateral against the federal debt".

Our country has been in chapter 11 bankruptcy for almost 100 years... We need to stand and make a peaceful change in power, meaning in the governing of ourselves.

## **What went Wrong?**

For more than a century, federal courts upheld the principle that the national government could only address crimes explicitly mentioned in the Constitution. At the founding of this

Republic, there were just four federal crimes: treason, counterfeiting, piracy, and crimes against the law of nations.

But by 1911, the Supreme Court had shifted course and direction, declaring:

***"Among the powers of the State not surrendered... is the power to regulate the relative rights and duties of all within its jurisdiction as to guard the public morals, the public safety, and the public health, as well as to promote the public convenience and the common good".***

## **The 10 Commandments are Nothing...**

We live under a legal system so vast that no citizen could possibly know — let alone obey — a fraction of them.

There are more than 3,000 federal crimes, over 300,000 federal administrative regulations (many carrying criminal penalties), and 85,000 local governments employing 513,000 elected officials—roughly one for every 500 Americans.

- Across all levels of government, the total number of laws is estimated at 45 million.
- Set this beside the simplicity of the Creator's law: Ten Commandments to guide all of human life.
- Forty-five million laws are not only impossible to obey—they are absurd.

The burden has grown heavier with time. In 1900, government claimed one dollar out of fifteen. By 2000, it was nearly one out of two. By 2022, it was estimated at 67 cents of every dollar is consumed by taxes.

We now live under sixty-five times more laws than our grandparents faced at the dawn of the 20th century. Among the most punishing of these are the tax laws, which drain prosperity and erode liberty.

Is this the look of freedom? Personally I do not think so...

The Republic for the United States of America is not a movement; it is the lawful government of the United States. Become part of the re-establishment process; get involved with Common Law and help restore our Republic.



# How to Regain Control

## — Peacefully —

Mine and your papers (documents or instruments of a legal sense); are the lawful protection for "We the People" under the "Bill of Rights". Here are the 2 articles were your papers and you are protected;

***IV Amendment*** reads; "**The right of the people to be secure in their persons, houses, papers, and effects, against unreasonable searches and seizures, shall not be violated, and no Warrants shall issue, but upon probable cause, supported by Oath or affirmation, and particularly describing the place to be searched, and the persons or things to be seized**".

And the ***VII Amendment*** reads; "**In Suits at common law, where the value in controversy shall exceed twenty dollars, the right of trial by jury shall be preserved, and no fact tried by a jury, shall be otherwise re-examined in any Court of the United States, than according to the rules of the common law**".

By creating your papers and using denominational stamps along with registered mail labels you have moved your papers (complaints, responses, communications, etc.) and yourself under the Bill of Rights. These rights are based on English common law, where juries were considered an important safeguard against government overreach. It also prohibits

judges in these trials from overruling facts uncovered by the jury.

Below, from the ***Reagan Library***, is a more defined explanation of why the 7<sup>th</sup> Amendment is so important;

The two clauses in the Seventh Amendment have generally been understood with little ambiguity, with the exception of the way one key phrase was to be interpreted: "common law." Common law most frequently refers to the law as interpreted by the judges in courts, rather than the laws that are normally created by legislative bodies.

Since the individual states had their own methods of conducting civil jury trials, and with how new the federal court system was, the question of what "common law" meant in the American context remained unanswered. *Parsons v. Bedford* in 1830 determined that "common law," as interpreted by the Supreme Court, was based on the common law of England, just as the English legal system had inspired the American version.

One-hundred and five years later, *Dimick v. Schiedt* made the final and formative assertion that the Seventh Amendment's civil jury trial provisions was based on, and expected to be derived from, England's common law in the year 1791, that being when the Amendment was ratified.

Future Supreme Court decisions later determined that the Amendment is designed to protect the substantial details of the right (*Baltimore & Carolina Line, Inc. v. Redman*),

and that a few departures from the traditional system were authorized, within reason (Colgrove v. Battin).

In spite of the relatively few court trials that involve a jury, the Seventh Amendment was crafted with the purpose of protecting the right to have one, not just for the parties involved, but also for the jury's purpose in protecting the legal rights of the citizen.

Here's the link for the complete article from last page:

<https://www.reaganlibrary.gov/constitutional-amendments-amendment-7-right-jury-trial-civil-affairs>

How many times have you watched a crime TV show or movie where a judge signs a warrant for someone's papers? Read the 4<sup>th</sup> Amendment again... no **Warrant shall issue** without probable cause.

Wow, why you ask, because you are now in common law court not US commercial code court. And the 7<sup>th</sup> Amendment says only a trial by jury and **NO Court in the US** can re-examine the case, period; pretty powerful stuff.

We need to be willing to respond to authority that we believe is over reaching in their authority against you and your family in whatever situation. You respond and receive all communication with an **Affidavit** type of response.

## **The Government's Condition**

From local councils to the national stage — it's become so tangled and dysfunctional that it will require "We the People"

to step forward and take part in its correction. What does that mean? It means personal involvement: studying, learning, and researching with the tools of the internet, exploring everything about the state of your community and your country.

True civic engagement begins with knowledge. To move forward, you must understand the words, definitions, and principles you'll encounter on this journey. You'll need to expand your understanding and strengthen your role as a citizen. You'll come to understand in time how to reclaim the authority that the Constitution and Bill of Rights placed in your hands.

In starting this journey, you have taken the first step toward becoming part of the "fourth government" — the people themselves — the highest authority in our Republic.

Our power is to keep them in the Constitution while we stay protected by the Bill of Rights. We all know deep inside that we are "the government", not those that have been elected. We have forgotten who we are, it's time to remember.

# About These Papers

## You've Mentioned?

An "**Affidavit**" is a written statement or instrument where a person swears under the pains of perjury that what they're saying is true. It's basically a way of giving testimony in writing, under oath, instead of speaking in court.

Definition on Google: "**a written statement confirmed by oath or affirmation, for use as evidence in court**".

If someone lies in an affidavit, it can count as perjury because it's legally sworn information. People use affidavits for things like confirming facts, proving identity, explaining events, or supporting court filings. Think of it as a formal, sworn letter telling the truth.

A "**Declaratory Writ**" (more commonly called a declaratory judgment) is a court order that simply explains what the law is or what the rights of each party are, without telling anyone to pay money or do anything specific. It's used when people are unsure about their legal rights or obligations and want a judge to officially clarify things before a bigger conflict happens.

For example, if two people disagree about what a contract means, they can ask the court for a declaratory judgment so the judge can decide what the contract actually requires. It's basically a way to get legal clarity early, without waiting for someone to break the rules or cause harm.

An "**Aide-Mémoire**" (pronounced aid mem-WAHR) is simply a written note that helps you remember something. It can be anything from a short list to a brief summary. Think of it as a fancy French term for a memory aid. In diplomacy, it can also mean a short written summary of important points shared between governments, clients, neighbors and so on but in everyday life it just means a reminder note.

A *quick* but **important note**: using denominational stamps on your affidavit and then sent to the recipient, the recipient will have 21 days from the day of receipt to respond. If they fail to do so, your un rebutted affidavit stands as truth in commerce. No waiting months or years for the government to decide what to do with you. The clock starts the moment they receive it.

An affidavit comes in many different forms. The general affidavit is the most common when we write on the issue that we are operating towards. That said, people have written an affidavit of Identity, or of Residency, of Heirship, Small Estate, of Death, of Domicile and so on, you get the idea.

Our papers are our life in word form. We express our need(s) through the words we write. This is what has really been the biggest problem with the education field. They did not teach us the importance of writing. We as a people do not know how to put our thoughts onto paper. **No Papers - No Rights.**

# Will this Work?

Throughout the history of our nation's government deceit and straight up arrogance diverted our future towards a government that many today call, "a Democracy". The creation for "We the People", the true masters of our government, has now become "we the servants" to the creation.

This form of government that we live in today is the nightmare that our forefathers fought so hard not to create.

"We the People" are ultimately the problem; we are responsible for the massive overspending at the federal, state and local government levels.

We've allowed an ever-expanding government to decide what our children learn, and if we're honest, it has done more harm than good — leaving generations of "We the People" less informed and less empowered.

Thomas Jefferson once cautioned us when he said;

***"Freedom is not free; the price you must pay for freedom is eternal vigilance."***

This "Democracy" we now have isn't working. "We the People" haven't been very vigilant about what happens to it. As this booklet has explained, a republic form of government can work — not by limiting people, but by giving every person the space to pursue their own abilities, hopes and destiny.

However, it's going to take change to make this happen. The goal here was to give you a glimpse of a system that has been forgotten but not removed.

All of the laws and structure of a Republic form of government are still there waiting for us, "We the People", to take the steps towards a brighter future.

We've kind of put ourselves in a type of false security by allowing what has happened to happen. Benjamin Franklin said...

***"Those who would give up essential liberty, to purchase a little temporary safety, deserve neither liberty nor safety".***

You've seen that by using the "**de' jure**" type of governance you actually can operate with the "Bill of Rights" mainly the 4<sup>th</sup> and 7<sup>th</sup> Amendments. I mean, how cool is that!

There is so much more about a Republic form of government to mention in such a small booklet. But the person that gave you this might like to set down and talk about a better way of life if you make contact.

This way of life has not been destroyed or dissolved; no, it's waiting for us, "We the People". We must knock on the door and take the first steps of a journey towards freedom, the type of freedom we have only read about in the history books.

# The Message

We face serious challenges of our freedoms, and the only responsible path forward is lawful, principled resistance. That means confronting government overreach, challenging unlawful measures through the grand jury when the evidence warrants it, and holding elected officials accountable at the ballot box.

As stewards of the Republic, we also carry the responsibility of restoring the Court of Common Law by forming County Assemblies and establishing functional jural societies within them. When our courts are returned to the people and justice becomes accessible to all, the balance of our liberties naturally follows. Believe in the rule of law, and I urge you to act within it to safeguard our future and protect our rights.

Below, if they are participating, you'll find the contact information for the person who provided you with this booklet. Reach out to them and begin your journey toward a stronger, more empowered life today.

1<sup>st</sup> Name \_\_\_\_\_

eMail Address \_\_\_\_\_

Phone # (     ) \_\_\_\_\_

[theRepublicStory.org](http://theRepublicStory.org)



## Why Create This Booklet?

Like I mentioned earlier it was created as an ice breaker to help manage time and effort with those who truly want to know more.

As a gift, I was able to secure a PDF version of the book ***Fruit from a Poisonous Tree***. It's a powerful, tightly packed read, filled with insights that were never passed down to you, me, or anyone before us.

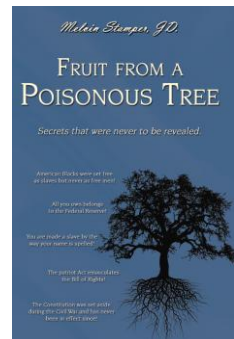
Type the link below into your browser, read it or download the PDF. Just be prepared: once you look behind the wizard's curtain, you may feel a bit like Dorothy yourself.

[https://drive.google.com/file/d/1P1fg4hE6JZq7j\\_q3yVizuEzOgW XFqWOh/view?usp=drive\\_link](https://drive.google.com/file/d/1P1fg4hE6JZq7j_q3yVizuEzOgW XFqWOh/view?usp=drive_link)

### Fruit from a Poisonous Tree, 285 pages

This book is a veritable powerhouse that shatters, in one instant, the wall of lies and deceit that took decades to build upon our impressionable minds. Now you'll know the answers, and I think it'll upset you to no end.

If you'd like to purchase a paperback copy of this book, it's available on the Amazon.com website for \$23.00



\*\*Congressional Record of Incorporation PDF link:

[https://drive.google.com/file/d/1OI-6907CFsgag4fCh584RzuitGh9W6hY/view?usp=drive\\_link](https://drive.google.com/file/d/1OI-6907CFsgag4fCh584RzuitGh9W6hY/view?usp=drive_link)